

ORDINANCE NO. 2006-59

ORDINANCE BY THE PUBLIC WORKS, PARKS AND FACILITIES COMMITTEE  
REWRITING SECTION 12-46(15)f., REPEALING AND RECREATING SECTION 12-  
46(15)g. AND CREATING SECTION 12-46(15)h. OF THE RACINE COUNTY CODE  
OF ORDINANCES RELATING TO SPEED LIMITS

To the Honorable Members of the Racine County Board of Supervisors:

The Racine County Board of Supervisors do ordain as follows:

**Part 1**

Section 12-46(15)(f) of the Racine County Code of Ordinances relating to speed limits on County Trunk Highway "W" is hereby rewritten to read as follows:

- f. Thirty-five (35) miles per hour for all vehicles from a point located 0.32 of a mile north of its intersection with CTH "D", northerly for a distance of ~~0.86~~ 0.39 of a mile.

**Part 2**

- g. ~~Thirty (30) miles per hour for all vehicles from a point located 1.18 miles north of its intersection with CTH "D", northerly to its intersection with STH 20/83 (Main Street).~~

- g. Twenty-five (25) miles per hour for all vehicles from the intersection of CTH "W" (Jefferson Street) with CTH "W" (Ela Avenue), westerly and northerly for a distance of 0.31 of a mile.

**Part 3**

Section 12-46(15)(h). of the Racine County Code of Ordinances relating to speed limits on County Trunk Highway "W" is hereby created to read as follows:

- h. Thirty-five (35) miles per hour for all vehicles from a point 0.31 of a mile westerly and northerly from the intersection of CTH "W" (Jefferson Street) with CTH "W" (Ela Avenue), northerly for a distance of 1.24 miles to its intersection with STH-20/83 (West Main Street).

1 Page Two

2

3

4

5

6 1st Reading \_\_\_\_\_

7

8 2nd Reading \_\_\_\_\_

9

10 BOARD ACTION

11 Adopted \_\_\_\_\_

12 For \_\_\_\_\_

13 Against \_\_\_\_\_

14 Absent \_\_\_\_\_

15

16 VOTE REQUIRED: Majority

17

18 Prepared by:

19 Corporation Counsel

20

21

22

23

24

25

26

27

28

29

30

Respectfully submitted,

**PUBLIC WORKS, PARKS AND FACILITIES  
COMMITTEE**

\_\_\_\_\_  
Gilbert Bakke, Chairman

\_\_\_\_\_  
Daniel F. Sharkozy, Vice-Chairman

\_\_\_\_\_  
Mike Dawson, Secretary

\_\_\_\_\_  
Diane Lange

\_\_\_\_\_  
Donnie Snow

\_\_\_\_\_  
Robert D. Grove

\_\_\_\_\_  
Kenneth Hall