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3 ORDINANCE BY THE RACINE COUNTY ECONOMIC DEVELOPMENT AND LAND USE
4 PLANNING COMMITTEE TO CORRECT THE LEGAL DESCRIPTION AS LISTED IN
5 ORDINANCE NO. 2005-223
6

7 The County Board of Supervisors of the County of Racine ordains as
8 follows: Replace the incorrect legal description listed in
9 Ordinance No. 2006-223 for the JPS, Limited, LLC, B-3, R-2S & R-2
10 to R-7/PUD rezoning with the following description.
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12 PART OF Lot 2 of Certified Survey Map. No. 2053, recorded in
13 Volume 6 of Certified Survey Maps on Page 281 in the Office of the
14 Register of Deeds in and for Racine County, Wisconsin, being part
15 of the northeast ¼ and the southeast ¼ of the northeast ¼ of
16 Section 18, and also part of lands located in the northeast ¼ of
17 the northeast ¼ of Section 18, all in Township 2 North, Range 19
18 East of the fourth principal meridian, in the Township of
19 Burlington, County of Racine, State of Wisconsin, and more
20 particularly described as follows:

- 21 COMMENCE at the north ¼ corner of said Section 18;
- 22 THENCE south 00°53'50" east along the east line of said
- 23 northeast ¼ Section 355.70 feet to the place of beginning of this
- 24 description;
- 25 THENCE continue south 00°53'50" east along said east line
- 26 454.63 feet;
- 27 THENCE south 88°29'34" west 0.41 feet;
- 28 THENCE south 00°51'51" east 287.97 feet;
- 29 THENCE south 88°32'17" west 811.35 feet to a point in the
- 30 center line of County Trunk Highway P a.k.a. McHenry Street;
- 31 THENCE north 20°06'56" east along said center line 348.71
- 32 feet;
- 33 THENCE south 69°53'04" east 19.49 feet to a point of
- 34 curvature;
- 35 THENCE southeasterly 56.49 feet along the arc of said curve,
- 36 being a curve to the left, having a radius of 150.00 feet, a
- 37 central angle of 21°34'36" and whose long chord bears south
- 38 80°40'22" east 56.15 feet;
- 39 THENCE north 88°32'20" east 320.00 feet;
- 40 THENCE north 00°51'51" west 439.33 feet;
- 41 THENCE south 88°39'20" east 77.02 feet;
- 42 THENCE north 88°25'27" east 216.26 feet to the place of
- 43 beginning.

44 CONTAINING 8.24 acres of land, more or less.
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47 The Racine County Clerk is directed to transmit duplicate copies of
48 this ordinance by registered mail to the Burlington Town Clerk
49 within seven (7) days after this ordinance is adopted.
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52 Respectfully submitted,
53 ECONOMIC DEVELOPMENT & LAND USE PLANNING COMMITTEE
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6 Jeff Halbach, Chair

Robert D. Grove, Vice Chair

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10 Q. A. Shakoor, II, Secretary

Karen A. Nelson

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14 Mark M. Gleason

Ken Hall

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16
17
18 Thomas Pringle

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20
21 VOTE REQUIRED: MAJORITY

BOARD ACTION:

22
23 1st Reading _____

Adopted

For

24
25 2nd Reading _____

Against

Absent

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28 The Certificate of Publication, in compliance with State Statutes,
29 is available at Racine County Planning.

30
31 FISCAL NOTE - NOT APPLICABLE

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