

ORDINANCE NO. 2008-158

ORDINANCE BY THE PUBLIC WORKS, PARKS AND FACILITIES COMMITTEE
REPEALING AND RECREATING SECTION 12-46(1) OF THE RACINE COUNTY CODE OF
ORDINANCES RELATING TO SPEED LIMITS

To the Honorable Members of the Racine County Board of Supervisors:

The Racine County Board of Supervisors do ordain as follows:

Part 1

Section 12-46(1) of the Racine County Code of Ordinances relating to speed limits on
County Trunk Highway "C" is hereby repealed and recreated to read as follows:

(1) *County Trunk Highway C*

- a. Fifty (50) miles per hour for all vehicles from its intersection with STH 20 easterly to its intersection with CTH H.
- b. Forty-five (45) miles per hour for all vehicles from its intersection with CTH H easterly to its intersection with Summerset Drive.
- c. Forty (40) miles per hour for all vehicles from its intersection with Summerset Drive easterly to its intersection with STH 31.
- d. Thirty-five (35) miles per hour for all vehicles from its intersection with STH 31 easterly to a point 0.53 of a mile east of its intersection with STH 31.
- e. Thirty (30) miles per hour for all vehicles from a point 0.53 of a mile east of its intersection with STH 31, easterly to a point two hundred eighty-two (282) feet east of its intersection with Colonial Drive.
- f. Forty-five (45) miles per hour for all vehicles from a point 0.25 of a mile west of its intersection with U.S. Highway 45, easterly to a point 0.20 of a mile east of said intersection.

Respectfully submitted,

1st Reading _____

**PUBLIC WORKS, PARKS AND FACILITIES
COMMITTEE**

2nd Reading _____

BOARD ACTION

Adopted _____

For _____

Against _____

Absent _____

Jeff Halbach, Chairman

Gilbert Bakke, Vice-Chairman

VOTE REQUIRED: Majority

Russell Clark, Secretary

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6 Prepared by:
7 Corporation Counsel

Diane Lange

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Donnie Snow

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Mike Dawson

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Jim E. Kaplan

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**The foregoing legislation adopted by the County Board of Supervisors of
Racine County, Wisconsin, is hereby:**

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Approved: _____

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Vetoed: _____

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Date: _____,

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William L. McReynolds, County Executive

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